

INDIVIDUAL CABINET MEMBER DECISION-MAKING

RECORD OF DECISION

PART A

<b>DETAILS OF REPORT</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Title of report</b>	School Travel Assistance Policy 2011
<b>Decision-maker</b>	Cabinet Member for Children's Services
<b>Earliest date when decision can be taken</b>	2 August 2011
<b>Key decision – Yes/No?</b>	Yes
<b>Date published on forward plan</b>	April 2011
<b>Date sent to cabinet member</b>	25 July 2011
<b>Recommendation</b>	<p>1. To agree the draft school travel assistance policy 2011 as set out in Appendix 1, following positive consultation with parents and young people. The new policy incorporates a wider range of travel opportunities, with a focus on encouraging independence for children and young people with Special Educational Needs (SEN).</p> <p>2. That the new school travel assistance policy be implemented from 1 September 2011 and used to determine eligibility for new applicants. The eligibility of existing users will be unaffected.</p>

<b>ORIGINATING AUTHOR'S DETAILS</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Lead officer (Name and job title)</b>	Romi Bowen, Strategic Director of Children's Services
<b>Report author (Name and job title)</b>	Glenn Garcia, Head of Pupil Access
<b>Contact Number</b>	020 7525 2717

**REASONS FOR DECISION**

As in report.

**ALTERNATIVE OPTIONS  
CONSIDERED**

As in report.

**REPRESENTATIONS RECEIVED**

None.

**ADDITIONAL ADVICE RECEIVED**

None.

**ANY INTERESTS DECLARED**

*Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision.*

*Please refer to the definitions of personal and prejudicial Interests in the members' code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact the governance team for advice.*

None.

**DECLARATION**

I ~~approve/reject~~ the recommendations set out in the report.\*

~~or~~

I ~~approved an alternative course of action set out in Part B.\*~~

~~or~~

I ~~have referred this matter to the Full Cabinet for decision.\*~~

(\* - Please delete as appropriate)

Signed.......... Dated.....3.8.2011.....

Cabinet Member